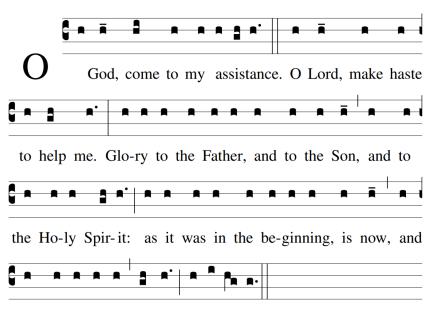
# VESPERS THE SOLEMNITY OF PENTECOST

LITURGY OF THE HOURS / EVENING PRAYER II



Please stand and make the Sign of the Cross as priest (or cantor) intones "O God, come to my assistance." Bow at "Glory to the Father...Holy Spirit"



will be for e-ver. Amen. Alle-lu-ia.

<sup>\*</sup>While the Divine Office may be sung, this prayer may be simply recited. A video will be posted on our website: www.StJohnCatholicMcLean.org (click on Worship the Lord, then Divine Office) Contact James Senson, Director of Music, for any questions: JSenson@StJohnCatholicMclean.org

A partial indulgence is granted the Christian faithful who devoutly recite the hymn, Veni, Creator. A plenary indulgence is possible if this hymn is recited publicly on the solemnity of Pentecost.

## **HYMN**

Veni Creator Spiritus Saint Michael Hymnal, #809

Veni, Creátor Spíritus, mentes tuórum vísita, ímple supérna grátia, quae tu creásti péctora.

Creator Spirit, come visit the souls that are yours; fill with heavenly grace the hearts that you created.

Qui díceris Paráclitus, altíssimi, donum Dei, fons vivus, ignis, cáritas, et spiritális únctio.

You are called by the names of Paraclete, gift of God most high, spring of life, fire, love and the soul's anointing.

Tu septifórmis múnere, *dígi*-tus patérnae déxterae, tu rite promíssum Patris, sermóne ditans gúttura.

Seven gifts are yours to give. You are the finger of the Father's right hand. You, the clear promise of the Father, give men's tongues the grace of speech.

Accénde lumen sénsibus, infún-de a-mórem córdibus, infírma nostri córporis virtúte firmans pérpeti.

Kindle a light in our minds, pour love into our hearts and uphold with your unfailing strength the frailty of our human nature.

Hostem repéllas lóngius, pácemque dónes prótinus: ductóre sic te práevio, vitémus omne nóxium.

Drive our enemy far from us and give us always the gift of peace; so may it be that, with your grace ever guiding us in this way, we may avoid all that is sinful.

Per te sciámus, da, Patrem, noscámus atque Fílium, teque utriúsque Spíritum credámus omni témpore.

Grant that through you we may know the Father and the Son, and may we ever believe you to be the Spirit of both the Father and the Son.

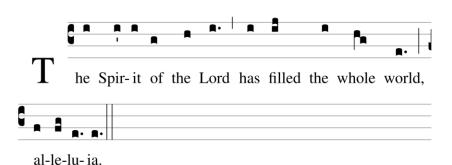
Deo Patri sit glória, et Fílio, quia mórtuis surréxit, ac Paráclito, in saeculórum sáecula. Amen.

To God the Father be glory, to the Son who rose from the dead and to the Paraclete, for all ages. Amen.

#### **PSALMODY**

Psalm verses are sung antiphonally between the cantor (I) and all (II).

#### ANTIPHON 1



#### PSALM 110:1-5,7

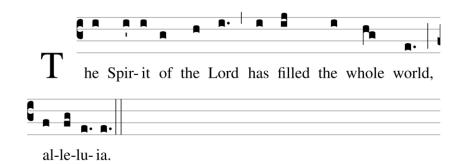


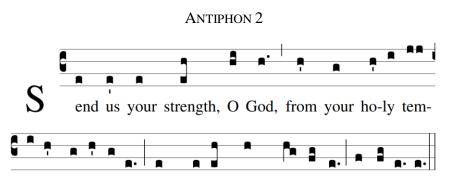
- I <u>The LORD's</u> revelation to my Master; | "Sit on my right: \* your foes I will | put beneath your feet."
- II The LORD will wield from Zion your | scepter of power: \* rule in the | midst of all *your* foes.
- I A prince from the day of your † birth on the | holy mountains; \* from the womb before the dawn | I begot you.
- II The LORD has sworn an oath he will not † change "You are a | priest for ever, \*
  A priest like Mel- | chizedek of old."
- I The Master standing | at your right hand \* will shatter kings in the | day of his *great* wrath.

II He shall drink from the | stream by the wayside. \* and therefore he shall | lift up his head.

Bow at "Glory to the Father.... Holy Spirit."

- I Glory to the | Fa-ther, and to the Son, \* and to the | Holy Spi<u>r-it</u>:
- II as it was in the be- | ginning, is now, \* and will be for- | ever. A-men.



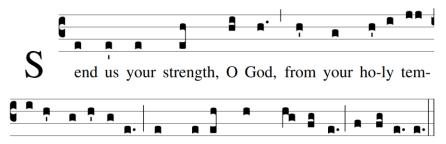


ple in Je-ru-sa-lem, and perfect your work in us, al-le-lu-ia.

#### **PSALM 114**

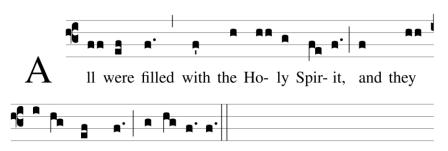


- I When Is-rael came forth from | Egypt, \* Jacob's sons from an a- | lien people,
- II Judah became the LORD's | temple, \*
  Israel be- | came his kingdom.
- I The sea fled | at *the* sight: \*
  the Jordan turned | back on its course.
- II the mountains | leapt *like* rams \* and the | hills like year-*ling* sheep.
- I Why was it, sea, that | you fled, \* that you turned back, | Jordan, on *your* course?
- II Mountains, that you | leapt *like* rams; \* --- | hills, like year-*ling* sheep?
- I Tremble, O earth, be- | fore *the* LORD, \* in the presence of the | God of Jacob.
- II who turns the rock in-| to a pool \* and flint into a | spring of water.
- I Glory to the Father, and | to *the* Son, \* and to the | Holy Spirit:
- II as it was in the beginning, | is now, \* and will be for- | ever. Amen.



ple in Je-ru-sa-lem, and perfect your work in us, al-le-lu-ia.

# ANTIPHON 3



be-gan to speak, al-le-lu-ia.

# CANTICLE: REVELATION 19:1-7



I Salvation, glory, and power | to our God:



II his judgments are ho- nest and true.



- I Sing praise to our God, all you his servants,
- All Alleluia.
- II all who worship him reverently, great and small.
- All Alleluia, Alleluia.
- I The LORD our all-powerful God is King;
- All Alleluia.
- II let us rejoice, sing praise, and give him glory.
- All Alleluia, Alleluia.
- I The wedding feast of the Lamb | has begun,
- All Alleluia.
- II and his bride is prepared to welcome him.
- All Alleluia, Alleluia.

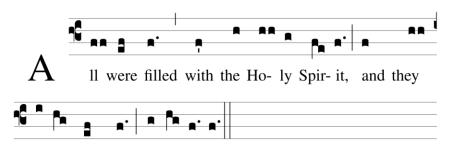
I Glory to the Father, and to the Son, and to the Ho- | ly Spirit.

#### All Alleluia.

II As it was in the beginning, is now,

And will be for ev- | er Amen.

# All Alleluia, Alleluia.



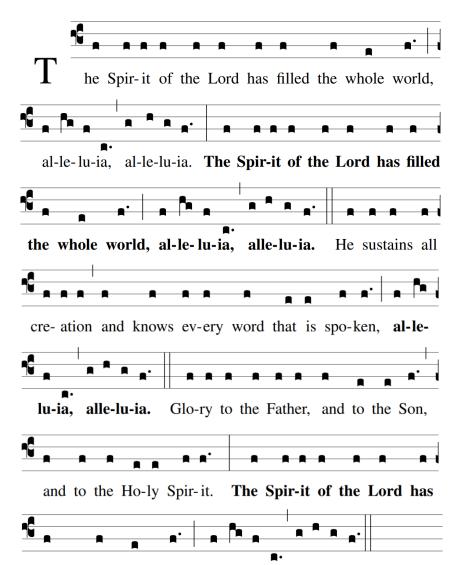
be-gan to speak, al-le-lu-ia.

## READING

# Ephesians 4:3-6

Make every effort to preserve the unity which has the Spirit as its origin and peace as its binding force. There is but one body and one Spirit, just as there is but one hope given all of you by your call. There is one Lord, one faith, one baptism; one God and Father of all, who is over all, and works through all, and is in all.

## RESPONSORY

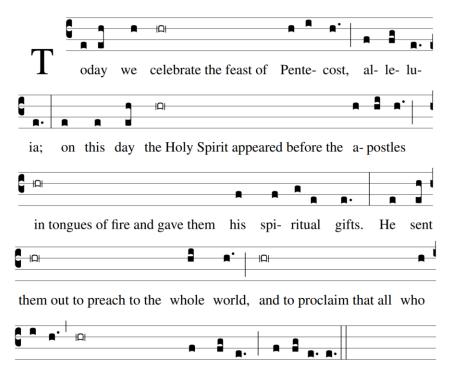


filled the whole world, al-le-lu-ia, alle-lu-ia.

Please stand.

MAGNIFICAT Luke 1:46-55

#### ANTIPHON: CANTICLE OF MARY

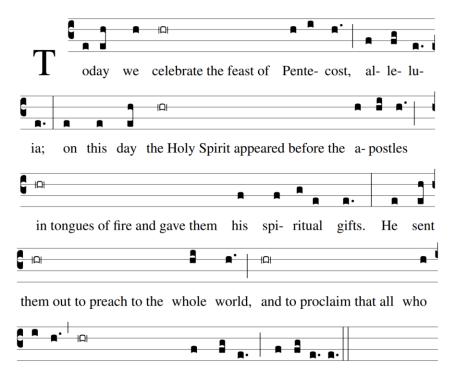


be-lieve and are baptized shall be saved, al-le-lu-ia.

Make the Sign of the Cross as all sing "My soul proclaims the greatness of the LORD."



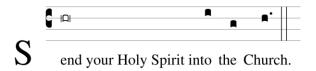
- all: My soul proclaims the greatness of the LORD. \*
  my spirit rejoices in God my Savior.
  - For he has looked with favor on his lowly servant. \*
    From this day all generations will call me blessed:
  - The Al-mighty has done great | things for me, \* and | Holy is his Name.
  - He has mercy on those who | fear him \* in every | generation.
  - He has shown the strength of his arm, \*
    He has scattered the proud in their con-ceit.
  - He has cast down the mighty | from their thrones, \* and has lifted | up the lowly.
  - He has filled the hungry with | good things, \* and the rich he has sent | away empty.
  - He has come to the help of his servant | Is-ra-el \* for he has remembered his pro- | mise of mercy,
  - The pro-mise he made to our | fathers, \* to Abraham and his chil- | dren for ever.
  - Glory to the Father, and | to the Son, \* and to the | Holy Spirit:
  - As it was in the beginning, | is now, \* and will be for- | ever. Amen.



be-lieve and are baptized shall be saved, al-le-lu-ia.

# **INTERCESSIONS**

God the Father has gathered his Church in unity through Christ. With joy in our hearts let us ask him:



You desire the unity of all Christians through one baptism in the Spirit,

—make all who believe one in heart and soul.

## Send your Holy Spirit into the Church.

You desire the whole world to be filled with the Spirit,
—help all mankind to build a world of justice and peace.

## Send your Holy Spirit into the Church.

Lord God, Father of all mankind, you desire to gather together your scattered children in unity of faith,

—enlighten the world by the grace of the Holy Spirit.

# Send your Holy Spirit into the Church.

Through the Spirit you make all things new,

—heal the sick, comfort the distressed, give salvation to all.

# Send your Holy Spirit into the Church.

Through the Spirit you raised your Son from the dead,
—raise up the bodies of the dead into everlasting life.

# Send your Holy Spirit into the Church.

# **OUR FATHER**



# **PRAYER**

God our Father,
let the Spirit you sent on your Church
to begin the teaching of the gospel
continue to work in the world
through the hearts of all who believe.
We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Amen.

# DISMISSAL

May the LORD bless us, (make the Sign of the Cross) protect us from all evil and bring us to everlasting life.

Amen.